

228908

---

**NEVADA CENTRAL RAILROAD**

---

BASE OF OPERATIONS: 2741 - Pinewood Avenue, Henderson, Nevada 89074  
(702) 914-7796

---

**ROBERT ALAN KEMP, D/B/A:****NEVADA CENTRAL RAILROAD****VIA - IMMEDIATE FAX FILING**

(Monday), February 28, 2011

Cynthia T. Brown

Chief, Section of Administration

Surface Transportation Board

395 - E. Street, S. W., Room: 100

Washington, D.C. 20423-0001

BY EMERGENCY FAX FILING: 202-245-0458 / 0461 - 0464

**RE: Docket No.****AB-33 (SUB-NO. 297X)****Notice of Intent to Participate and File:****Offer of Financial Assistance, ("OFA")****Union Pacific Railroad Company****-- ABANDONMENT EXEMPTION --**

Ms. Brown:

We have enclosed the instant Original and ten copies of: ROBERT ALAN KEMP, D/B/A: NEVADA CENTRAL RAILROAD's (Notice of Intent to Participate and File Offer of Financial Assistance) in response to Union Pacific Railroad Company's ABANDONMENT EXEMPTION AB-33-297X, filed with the Board on January 31<sup>st</sup>, 2011.

If You or Your Staff have any questions or comments, please feel free to contact me personally.

Very truly yours,

  
Robert Alan Kemp

(702) 914-7796

Sole Proprietor D/B/A; NEVADA CENTRAL RAILROAD, Henderson, NV 89074

Enclosures: Notice of Intent to File Offer of Financial Assistance, Verification, Certification of Service

cc: Mr. John T. Digilio, Jr., Vice Chairman - Director/President,  
Mr. Joseph Anthony McNulty, III - Director/Vice President,

ITLS  
ITLS

228908

**BEFORE THE  
SURFACE TRANSPORTATION BOARD**

---

**STB DOCKET NO: AB-33 (Sub. No: 297X)**

**Union Pacific Railroad Company  
-- ABANDONMENT EXEMPTION --  
IN LAFAYETTE COUNTY, MISSOURI  
(LEXINGTON INDUSTRIAL LEAD)**

---

ENTERED  
Office of Proceedings

FEB 28 2011

Part of  
Public Record

**PUBLIC NOTICE OF INTENT TO PARTICIPATE AND FILE  
OFFER OF FINANCIAL ASSISTANCE TO ACQUIRE AND  
PROVIDE FOR THE MAINTENANCE OF INTERSTATE  
COMMERCE AND OPERATION OF RAIL TRANSPORTATION  
SERVICES IN LEXINGTON COUNTY, MISSOURI**

ROBERT ALAN KEMP, D/B/A;

**- NEVADA CENTRAL RAILROAD -**

**- NOTICE OF INTENT: TO FILE OFFER OF FINANCIAL ASSISTANCE -**

THIS INFORMATION IS PROVIDED BY NEVADA CENTRAL RAILROAD IN RESPONSE TO THE  
PETITION FOR ABANDONMENT EXEMPTION FILED BY UNION PACIFIC RAILROAD TO THE STB  
ON: JANUARY 31<sup>st</sup>, 2011.

1. Robert Alan Kemp, D/B/A; Nevada Central Railroad, as a financially responsible individual now described and identified doing business hereinafter as ("NCR"), based in Henderson, Nevada, 89074, pursuant to 49 U.S.C. 10904© and 49 C.F.R. 1152.27(c)(2)(I), hereby formally expresses his intent to participate and file an offer of financial assistance by purchasing the combined lines identified by Union Pacific Railroad Company as the (Lexington Industrial Lead) from Milepost 246.49 near Myrick, Missouri to Milepost 243.58 near Lexington, a distance of 2.91 miles in Lafayette County.

2. By copy of this Notice, Robert Alan Kemp, D/B/A; NCR, pursuant to 49 C.F.R. 1152.27(a), asks the Union Pacific Railroad Company to provide it with copies of the most recent report on the physical condition of the line, the carrier's estimate of the net liquidation value of the line, with supporting data including, but not limited to identification of the parcels of land underlying the rights-of-way which are owned in fee and those which are easement grants including [US-Government Granted Rights of Way], the lengths, weight, age and condition of the relay, reroll and scrap rails, the reusable and scrap ties, condition of all bridges, the speed limits on the line, and any other restrictions which pertain to the use of the line by Milepost, and any other information including Engineering Diagrams and Drawings, or Maps, and Deeds, deemed relevant to enable NCR to calculate net liquidation value of the line and the minimum purchase price which the Union Pacific Railroad seeks for the property.

Respectfully submitted this:

28<sup>th</sup>, Day of February, 2011.

by: ROBERT ALAN KEMP, D/B/A:

NEVADA CENTRAL RAILROAD



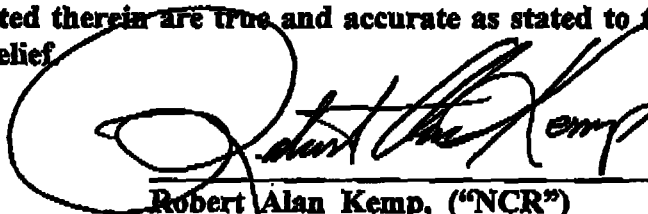
Robert Alan Kemp

Individual Sole Proprietor: NEVADA CENTRAL RAILROAD  
2741 - Pinewood Avenue,  
Henderson, Nevada, 89074 (702) 914-7796

**VERIFICATION**

State of Nevada:     )  
                              ) ss.  
County of Clark:    )

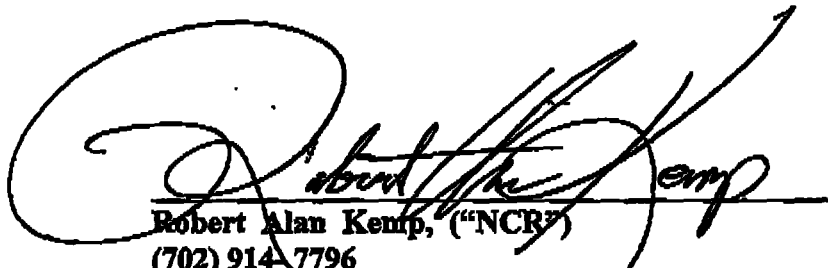
Robert Alan Kemp, being duly sworn, deposes and states that he is the individual Sole Proprietor and Owner doing business in the name of: NEVADA CENTRAL RAILROAD™, and is legally authorized to make this verification, has read the foregoing Notice of Intent to PARTICIPATE and file OFFER OF FINANCIAL ASSISTANCE, and has personal knowledge that the facts asserted therein are true and accurate as stated to the best of his knowledge, information, and belief.

  
Robert Alan Kemp, ("NCR")  
(702) 914-7796**CERTIFICATE OF SERVICE**

I, Robert Alan Kemp, hereby certify that (10-EA.) copies of the instant (3 -Page): NOTICE, along with the enclosed separate Verification and Proof of Service Sheet filed by Robert Alan Kemp to the SURFACE TRANSPORTATION BOARD, was personally mailed by the undersigned this 28<sup>th</sup>, day of February, 2011, via First Class US-Mail, as well as a single copy of same to:

UNION PACIFIC RAILROAD COMPANY C/O:

Mack H. Shumate, Jr., Senior General Attorney  
101 - North Wacker Drive, Room: 1920  
Chicago, Illinois 60606  
(312): 777-2055 Voice  
(312): 777-2065 Fax

  
Robert Alan Kemp, ("NCR")  
(702) 914-7796